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Reflections on surat Al-Nur

7

Focusing on zina

- open it, many mixed feelings, different reactions

First Ayah.

say and explain

Second Ayah

start first part

• Don't be naive,

- this is barbaric, savage, what is this

- This is the Quran, same Quran

Are you gonna apply only what you want from the Quran

Allah told children of Israel:

أَفَا تَسْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضِ

- you take what you want, and leave what you want.



Alot of people Muslims

→ unknowingly adopt attitude of (west)

- without knowing that their standards have changed ①

- this is normal, for us, zina → them
boyfriend/girlfriend
- AS long people agree, its no problem for them
- BUT WHAT ABOUT US?

• Today we have presidents have affairs. Gaddafi
 - rich people etc.
 and they get reelected too

for Muslims to adopt this → something
 or → wrong
 to view this again like these
 people

• Establishing evidence → 4 people saw it
 +
 accusing someone without
 4 evidences → 80 lashes

• That's why 20 - 30 cases since prophet
 - And most of them were confessions

OK, so why done in public?

- wisdom, → deterring effect, think 2 times

- imagine taking your son

* Adultery → stony to death → also from Torah.

② West not aware of consequences

- Most divorces → divorced.

Islam makes it clear → this is ظلم → injustice to another human

showed by prophet hadith → man comes to ask permission for zina.

- for your mom, daughter, sister, aunt.

Zina → DISGRACE → you may not feel ashamed that your parents are non-muslim, but you will feel that way if they did zina.

Fitra
() regrets this! → Bad thing by inclination

يا أيها النبي إذا جادك المَنَاتُ
يُبايعنك على ألا يشركنا بالله ^{شيئاً} ولا يسرقنا
ولا يزنين، ولا يقتلن أولادهن . . .

Hadith - Hind, says " A free woman commits adultery"
shame.

and she is not even muslim yet!

FINISH the HADITH.

Adultery → spoiling women, ruining family

← or get
pregnant: kill or allow to live

THATS WHY ISLAM IS FIRM

Affects the core of society, and community
and FAMILY!!

People w/ divorce, kids dont know fathers,

is this fair? for child?

Islam comes to build the society w/ HIGH MORALS
Thats why Islam treats this very serious

- This also threatens instit. of Marriage

if you have girls, why would you get married??

Even sometimes things we do not notice

Prophet hadith "if 5 things happen, there will be
5 results, and ~~and~~ ask refuge w/ Allah that
you dont

1. Fahishah (Adultery) → Allah will inflict people
with diseases and epidemics
never existed
• HIV-Aids etc.
↑ new

THIS IS why Islam is hard stance,
to protect the society and family relationships
(Goal of Shariah)

Solutions for Problems offered in the same
surah, some just turn the page.

So let us ask, what can possibly lead to this?

1. Shaving hands → hadith on nail

2. mixing
etc.

The Surah listed all these things. → precautions ^{→ prevent} ZINA

Ayats

The surah shows you how not to get near zina

- Practical implementation

- IN THE QURAN / ARE YOU MUSLIM OR NOT?

- male w/ female - male + female in school - lower gaze?

- then, women lower gaze + guard private parts.

Oh, you never see women → then zina
immediacy

The process

- Another Precaution - Kneel before entering -

for looking.

Read Ayah - in Surat Al-Nu

- Movies here in America.

- Experience _____

And people do this in mosques etc.

Hadith : "Dare you sit in the roads"
- but this is where we meet
"then obscure rights of road"

#1 : lowering the gaze. - "you cant look at ppl in streets."

- ITS tough, but must be enforced.
 - New Fitna, "Just let go" - ITS America etc.
 - This is deen, especially ppl w/ positions
 - You do this, your buisness, but don't be surprised if its enforced in schools + masjid
- Islamic schools → Islamic rules
 or else do not CALL it Islam!
 Dont confuse people
-

Harsh punishments, → Yes → but offers solutions + preventions.

1: lower gaze: online, every where

2: Hijab (How will you justify this to Allah?)

- immigrant women → immediately covered
- women today →

Attitude of Believers → "I hear and obey"

- Dont say he said she said.

there is a way to implement this → a little hard.

but you can't give up

Adhere to Allah's commands!

And if you have a position, you will be held accountable.

This is an Amanah, you will be asked about

- #1 lowering gaze
- #2 Hijab
- #3 not mixing
- #4 Banning women alone w/ man
- #5 encouraging ~~the~~ institution of marriage.

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١﴾

Sahih International

[This is] a surah which We have sent down and made [that within it] obligatory and revealed therein verses of clear evidence that you might remember.

24:2

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الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلْيَشْهَدْ عَذَابَهُمَا طَائِفَةٌ مِّنَ

الْمُؤْمِنِينَ ﴿٢﴾

Sahih International

The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah , if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment.

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَلِكَ
 أَزْكَى لَهُمْ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾

Sahih International

Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do.

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا
 يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلَا يَضْرِبْنَ بِخُمُرِهِنَّ عَلَى
 جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ
 أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ أَبْنَاءِهِنَّ أَوْ أَبْنَاءِ بُعُولَتِهِنَّ أَوْ
 إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا
 مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوْ
 الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَى عَوْرَاتِ النِّسَاءِ وَلَا يَضْرِبْنَ
 بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا
 أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣١﴾

And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّىٰ
تَسْتَأْذِنُوا وَتُسَلِّمُوا عَلَىٰ أَهْلِهَا ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ

تَذَكَّرُونَ ﴿٢٧﴾

O you who have believed, do not enter houses other than your own houses until you ascertain welcome and greet their inhabitants. That is best for you; perhaps you will be reminded.