

(6)

The Battle of BadrThe lessons reared
surat Al-Anfal

(6)

Background Information

- 2nd year Hijrah.
- what was done to Muslims in Mecca
 - killed
 - tortured
 - family taken apart - possessions stolen
 - starved
 - kicked out of city
 - left with clothes only

How it started

- Abu Sufyan's caravan coming back from Syria
- Prophet heard, and calls upon the people to intercept the caravan → booty for Muslims → early days of Islam
- Muslims did not leave for battle!
they left for the caravan
- Abu Sufyan hears → sends messenger to Mecca to let them know
- So Meccans leave, all of them to teach Muslims a lesson
 - not just Qurish, some forced to go avoid looking weak. → (Banu Hashim) (1)

so the prophet (go) asks the sahabah what to do

- WHY? - they originally did not leave to fight

so sahabah wanted to take the goods and threats it.

- there was no plan to fight.
- It was a caravan
- they want to take that to muslims, then divide it without killing.
- they did not want to fight \neq WHR \rightarrow they are weak

GO TO AYATS!

- no money
- no weapons
- 313 men
- VERY WEAK!!

Subhanallah

In today, when there are options,

- You want Allah to make something happen
- But Allah wants something else to happen

AND THE THING ALLAH wants will ~~best~~ have the Good

That's why Allah tells us to turn to him
when there are important decisions
- in hard cases/ decisions.

Hadith: prophet would teach sahabah the dua for
ISTIKRARAH line a surah from Quran
pray 2 rakaats then → say special dua

why do this? Because Allah knows where the good
is say it

- i.e. someone wants to marry a girl
 - that's it, she is the only one
 - that's what he sees

And Allah knows the good is not in her.

so if he does istikrarah and go to Allah,
then Allah will give him good and get him away
from EVIL!

NOT ONLY THIS!

- Great Gred meaning

when you put trust in Allah, and let Allah make decision, Allah will make you happy with his Qadr

Question: If Allah wants something, can anything stop it?? Anything?

- but it can happen, and your heart does not accept it, and does not accept

Happens: Rewind tape of your life:

- it happens all the time
- things change your life that you hated, at the time

Ask for examples:

- Shaykh example

- Subhanallah, later you find this was better for you and your family
- WHEN? Years ~~after~~ after
- look at your life, you want something and it doesn't happen

Finish the DUA and translation

(4)

You see what happens when you place trust in Allah

that's why when the prophet in this situation, if he analyzed it worldly, NO WAY he's gonna win NO WAY!

- BUT iman in Allah and having faith in Allah



so, Abu Sufyan knows

so, the prophet ~~(as)~~ his companions who wants to fight.

Amr - Yes

Abu Baqr - Yes

Miqdad ibn Amr - Do what Allah said. we with you.
not like musa (A.S) people

Mikor incidents have place
read for more details

→ goes on
(not enough time
to explain)

This is the iman of the companions + ANSAR
(New muslims).

— AND in weak position with little people —
this is the test —

what are 300 pple?

But they ^(هم) know that this religion will be spread. ⑤

So Abu Baur tells him, Allah will give you what he promised

- And they lost miserably / they run away
 - to dead
 - to captured
- the last part of Ayah
- WHY?

Because there are people that Allah destroyed without Army or fighting.

examples

- Thamud - the scream
- Lot - city
- Musa - drowned
- Nuh - flood
- Ad - the wind

Disbelieved and Allah destroyed them!

But not the case now

causes of victory and Demise in Muslims' lives

+ requires studying *

How muslims go back to glory?

- military
 - economic } etc. } No, - to know that who helps
 good, but ↑ Allah, Allah will help him
 not the problem

Surat Muhammed → Say Ayahs.

- Most important point → to help Allah → how?
 - to help the religion, practice Islam, spread Islam, follow + what means
- Allah promised to help those, believe in him, worship him and under one condition, NO SHIRK!
- take steps + work (take worldly means)
- but the prophet did, but relied on Allah and knew that he will guard victory-

that's why think?

Unrvd — lost because, disobey messenger

Hunain — lost because, lack of trust w/ Allah
- a lot of people, 12,000 ppl.
- forgot about Allah

- they thought they will not lose

Learn from 8 Lessons → think

- teach us, victory is attained with Iman in
your heart

BUT THIS IS HUMAN NATURE!! TURN TO ALLAH
when mean only,

- This is lesson for muslims to learn.

Repeat last 2 Ayahs

- A hadith about sahabah hearing and seeing
people dying, with his face cut, and fell down
- very strong.

- The people of Badr are forgiven and in Jannah. ⑧

(Spoils of war)

Surat Al ANFAL

8:5

to top

Some people did
not leave

Why not all?

how to explain

refers to
new people
disagreed about
the booty,

كَمَا أَخْرَجَكُمْ رَبُّكُم مِنْ بَيْتِكُم بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَرِهُونَ

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because they are
unwilling



[It is] just as when your Lord brought you out of your home [for the battle of Badr] in truth, while indeed, a party among the believers were unwilling,

8:6

to top

order from Allah

arguing against
fighting

يُجَدِّلُونَكَ فِي الْحَقِّ بَعْدَ مَا بَيْنَ كَانَ مَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ

Mention

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fighting



Arguing with you concerning the truth after it had become clear, as if they were being driven toward death while they were looking on.

8:7

to top

what Muslims want:
you want to
take the caravan

So what do Muslims
want?

without fighting
either the caravan or winning
the battle

وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الظَّاِفَنَيْنَ أَنَّهَا لَكُمْ وَتَوَدُونَ أَنْ عَيْرَ

ذَاتِ الشَّوَّكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَنْ يُحَقَّ الْحَقَّ

بِكَلِمَتِهِ وَيَقْطَعَ دَابِرَ الْكُفَّارِينَ

But Allah wants the
Muslims to fight the non-Muslims
at Badr

so that they could beat them
with small army and no supplies
Allah wants to give victory to Muslim

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[Remember, O believers], when Allah promised you one of the two groups - that it would be yours - and you wished that the unarmed one would be yours. But Allah intended to establish the truth by His words and to eliminate the disbelievers



Go to Dars!

8:8
to top



لِيُحَقِّ الْحَقَّ وَبْطِلَ الْبَاطِلَ وَلَوْكَرِهِ الْمُجْرِمُونَ

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That He should establish the truth and abolish falsehood, even if the criminals disliked it.

prophet asking Allah

8:9
to top

إِذْ تَسْتَغْيِثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمْدُّكُم بِالْفِئَمَ

one after the
other



الْمَلَائِكَةُ مُرْدِفِينَ

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[Remember] when you asked help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand from the angels, following one another."

oh Allah, the victory you promised O Allah, if you let them defeat us, you will not be worshipped on this EARTH at all

GO Back to Dars

and he wanted
give him victory
and the angels would help

told the prophet that
they would get one after the
2

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمِئْنَ بِهِ، قُلُوبُكُمْ وَمَا الْنَّصْرُ إِلَّا

منْ عِنْدِ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

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And Allah made it not but good tidings and so that your hearts would be assured thereby. And victory is not but from Allah . Indeed, Allah is Exalted in Might and Wise.

All this
are
good
tidings.

8:11

to top

إِذْ يُغَشِّيْكُمُ النُّعَاسَ أَمْنَةً مِنْهُ وَيَنْزِلُ عَلَيْكُم مِنَ السَّمَاءِ مَاءً
لِيُظْهِرَكُمْ بِهِ، وَيُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطَنِ وَلِيُرِبِطَ عَلَىٰ

قُلُوبُكُمْ وَيُثْبِتَ بِهِ أَلْأَقْدَامَ

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[Remember] when He overwhelmed you with drowsiness [giving] security from Him and sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of Satan and to make steadfast your hearts and plant firmly thereby your feet.

More ayahs about the battle follow, but stop here

Surat Muhammad

47:4
to top

فَإِذَا لَقِيْتُمُ الَّذِينَ كَفَرُوا فَضْرِبُ الْرِّقَابِ حَتَّىٰ إِذَا أَنْخَتُمُوهُ فَسُدُّوا الْوَثَاقَ فَإِمَّا
مَنَّا بَعْدُ وَإِمَّا فِدَاءً حَتَّىٰ تَضَعَ الْحَرْبُ أَوْ زَارَهَا ذَلِكَ وَلَوْ يَشَاءُ اللَّهُ لَا نَصْرَ مِنْهُمْ
وَلَكِنْ لَيَبْلُوْا بَعْضَكُمْ بِعَصِّيٍّ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ يُضْلَلُ

أَعْمَلَهُمْ

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So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if Allah had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allah - never will He waste their deeds.

47:5

to top

سَيَهْدِيهِمْ وَيُصْلِحُ بَالْمُؤْمِنُونَ

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He will guide them and amend their condition

47:6

to top

وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا الْمُؤْمِنُونَ

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And admit them to Paradise, which He has made known to them.

47:7

to top

يَأَيُّهَا الَّذِينَ إِيمَنُوا إِنْ تَنْصُرُوا اللَّهَ يَنْصُرُكُمْ وَيُئْتِيَ أَقْدَامَكُمْ

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O you who have believed, if you support Allah , He will support you and plant firmly your feet.

Dua for Istikharah

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَاتِكَ وَأَسْأَلُكَ مِنْ فَضْلِكَ
الْعَظِيمَ - فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَامُ الْغُيُوبِ -
اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ إِنَّ هَذَا الْأَمْرَ خَيْرٌ لِّي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ
أَمْرِي أَوْ عَاجِلٌ أَمْرِي وَأَجِلِهِ فَاقْدِرُهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ -
وَإِنْ كُنْتَ تَعْلَمُ إِنَّ هَذَا الْأَمْرَ شَرٌّ لِّي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي
أَوْ عَاجِلٌ أَمْرِي وَأَجِلِهِ فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَأَقْدِرْ لِي الْخَيْرَ
حَيْثُ كَانَ ثُمَّ ارْضِنِي بِهِ

TRANSLATION: "O Allah! I seek goodness from Your Knowledge and with Your Power (and Might) I seek strength, and I ask from You Your Great Blessings, because You have the Power and I do not have the power. You Know everything and I do not know, and You have knowledge of the unseen. Oh Allah! If in Your Knowledge this action ---

----- (which I intend to do) is better for my religion and faith, for my life and end [death], for here [in this world] and the hereafter then make it destined for me and make it easy for me and then add blessings [baraka'] in it, for me. O Allah! In Your Knowledge if this action is bad for me, bad for my religion and faith, for my life and end [death], for here [in this world] and the hereafter then turn it away from me and turn me away from it and whatever is better for me, ordain [destine] that for me and then make me satisfied with it."